

ASSIGNED

AMENDED

APPLICATION FOR PERMIT

Serial No. 6811

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 6 1922
 Returned to applicant for correction NOV 13 1922
 Corrected application filed JAN 10 1923

The undersigned E.B.Cornell
Name of applicant.
 of Fallon, County of Churchill,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada,
 as hereinafter stated. (If applicant is a corporation give date and
 place of incorporation.)

1. The source of the proposed appropriation is Mud Springs
Name of stream, lake, or other source.
2. The amount of water applied for is one-tenth second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Stockwatering and domestic use
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
 point: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec.5, T.15 N., R.36 E., M.D.B. & M., unsurveyed.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Water will be used all year for stock.
- (c) ~~Irrigation will begin about~~ _____ and end about _____
Month.
 _____, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec.5, T.15 N., R.36 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
unsurveyed.

- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) Remarks 150 head of horses and cattle and 1000 sheep are water-
ed at springs.

DESCRIPTION OF PROPOSED WORKS

Spring has already been cleaned out and pipe and troughs are

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

already installed.

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works already complete
6. Estimated time required to construct works already complete
7. Remarks 150 horses and cattle and 1000 head of sheep are watered
at the springs.

E.B. Cornell, Applicant.

By _____

Compared PP Jones

This sheet inspected _____,
_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all
prior rights on the source. The State reserves the right to regulate
the use of the water herein granted at any and all times. It is distinctly
understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the
amount which can be applied to beneficial use, and not to exceed
.01 cubic feet per second.

Actual construction work shall begin on or before May 23, 1924

Proof of commencement of work shall be filed before June 23, 1924

Work must be prosecuted with reasonable diligence and be completed
on or before May 23, 1924

Proof of completion of work shall be filed before June 23, 1924

Application of water to beneficial use shall be made on or before
May 23, 1925

Proof of the application of water to beneficial
use must be filed with State Engineer on or before June 23, 1925

Proof of labor filed NOV 20 1923

Proof of completion of work filed AUG - 6 1925

Map filed March 4, 1926

Proof of beneficial use filed March 4, 1926

WITNESS MY HAND AND SEAL this 23rd day

of July, A.D. 1923

Robert A. Allen,
State Engineer.

Certificate No. 1181 Issued March 17, 1926

Page 1

County Records

Compared PP Jones